

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               |                                                         |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------------|-------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions.        |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               | 1 Total pages filed: <u>2</u> |                                                         |
| 2 CANDIDATE NAME                                            | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                                      | FIRST          | MI        | OFFICE USE ONLY |                                                                               |                               |                                                         |
|                                                             | <u>MR</u> <u>Phillip</u> <u>D.</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                |           | Filer ID #      | <u>                    </u>                                                   |                               |                                                         |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                    | NICKNAME       | LAST      | SUFFIX          | Date Received<br><b>RECEIVED</b><br><b>AUG 22 2024</b><br>BY: <u>HRussell</u> |                               |                                                         |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Jackson</u> |           |                 | Date Hand-delivered or Postmarked<br><u>8-22-24</u>                           |                               |                                                         |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;                                                                                                                                                                                                                                                                                                                                                                                                                  | APT / SUITE #; | CITY;     | STATE;          | ZIP CODE                                                                      |                               |                                                         |
| <u>110 Rosedale Av. Keene TX 76059</u>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               | Receipt # <u>          </u> Amount \$ <u>          </u> |
| 4 CANDIDATE PHONE                                           | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                          | PHONE NUMBER   | EXTENSION |                 |                                                                               |                               |                                                         |
| <u>(817) 3746310</u>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               | Date Processed <u>8-22-24</u>                           |
| 5 OFFICE HELD (if any)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               | Date Imaged <u>8/26/24</u>                              |
| 6 OFFICE SOUGHT (if known)                                  | <u>Ward 2</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |                |           |                 |                                                                               |                               |                                                         |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST          | MI        | NICKNAME        | LAST                                                                          | SUFFIX                        |                                                         |
| <u>MR</u> <u>Phillip</u> <u>D.</u> <u>Jackson</u>           |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               |                                                         |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;                                                                                                                                                                                                                                                                                                                                                                                                                    | APT / SUITE #; | CITY;     | STATE;          | ZIP CODE                                                                      |                               |                                                         |
| <u>110 Rosedale Av. Keene TX 76059</u>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               |                                                         |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                          | PHONE NUMBER   | EXTENSION |                 |                                                                               |                               |                                                         |
| <u>(817) 374-6310</u>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |           |                 |                                                                               |                               |                                                         |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><u>Phillip D Jackson</u><br/>Signature of Candidate</p> <p><u>8-22-2024</u><br/>Date Signed</p> |                |           |                 |                                                                               |                               |                                                         |

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# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE  
NAME

Phillip D. Jackson

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••

•• The modified reporting option is valid for one election cycle only. ••  
(An election cycle includes a primary election, a general election, and any related runoffs.)

• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••

I do not intend to accept more than \$1,080 in political contributions or  
make more than \$1,080 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

2024

Year of election(s) or election cycle to  
which declaration applies

Phillip D. Jackson  
Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to

Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>